BEit known
Indulgence/p
confyrmed by
and benefactours of the Hol
glorious Martyr Seynt Tho
tyme ben admytted by comu
helthe of theyr soules.
¶ Fyrste our holy fader Alexan
to all cristen people that helpe o
sayd place/and yerely to the same any benefyte gyue or paye/th
¶ Also our holy fader Benet the.xij. of ꝑ name lomtyme pope
pronoūce and frely exponne theyr nedes and Indulgences
¶ Also if the sayde procuratoures come into ony Cytie/Co
re/Do that dyuyne seruyce solempnely may be sayde/curate peop
tho that shulde do open penaunce that daye shalbe fryelyd as
tayne quantyte of theyr goodes and yerely paye to the bretherne
goodes to them/may chose yerely to theym an able and discr
they be very contryte and confessyd/excepte suche as be
the whiche they maye not conuenyently nor profytably kep
shall haue his letter or wrytynge of the sayde Fraternyte an
but if he be accursed by name by the sensure of holy churche.
¶ Also our holy fader Pius the seconde to all very repentau
of Acres in London euery tuesdaye from quinquagesime vn

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ysten men and women/that thyse be the great
yon/graciously graunted by dyuerse Popes of Rome/ And also
eche of the goo Pope Leo the x. to all the Bretherne and Susterne
of seynt Thomas of Acres in the cyte of London/ where the sayde
Auter was borne of his moder into this worlde and hath of olde
me of the .iiij. places to gader the Almes of Cristen people for the

e of that name somtyme Pope of Rome graciously hath relesyd
e place with theyr goodes or almesse/ Or to take fraternyte of the
penaunce enioyned.
mmandeth all prelats to suffre the procuratours of the sayd place to
churche to the Clergie and to other cõmune people.
rtayned ones yerely haue power to open the Churche dores the
e put out/ & dede bodyes in the Churcheyerde to be buryed/ And
all bretherne and susterne/ whiche shall gyde to the sayde place ter
ers of the sayde house/ & in theyr dyenge bequeth or allygne ony
/ whi[illegible] maye alloyle them plenarly of all synnes of the whiche
confesse of Rome and to dispence with theym of all vowes made
the vowe of Jherusalem/ and the holy crosse. Also euery brother
e shall not be denyed hym what maner deth he dyeth or deceasyth

that deuoutly vysyt the house and Hospitall of seynt Thomas
Auter .viij. dayes nexte before Easter daye/ And euery daye with